

## City of Woburn, Massachusetts Planning Board

City Hall, 10 Common Street Woburn, MA 01801 Tina Cassidy, Planning Director

Dan Orr, Grant Writer/Planner

Karen Smith, Planner

Phone: 781-897-5817

## \* SPECIAL \* MEETING AGENDA

Wednesday, October 21, 2020 Meeting | 7:00 p.m.

This meeting will be a **virtual meeting** held on Wednesday, **October 21, 2020 beginning at 7:00 p.m.** To view this meeting on computer, laptop, tablet or smartphone with speakers and microphone, use this link at the above date and time:

https://us02web.zoom.us/j/87916051299?pwd=ZmhFT2VhMkRhb1BvQ3J4dUdtSjcxUT09

At the prompt, enter Passcode: 722393

By telephone, dial +1 929 205 6099 US (New York); at the prompt, enter Meeting ID: 879 1605 1299 And at the next prompt enter Passcode: 722393

1. **ROLL CALL** of members

## 2. **SUBDIVISIONS:**

- CROSSMAN ROAD SUBDIVISION: (a) Accept proposed Drainage & Access Easement a. document; (b) Accept proposed Homeowners' Association document; (c) Determine that the August 25, 2020 water pressure test prepared by BayState Winsupply, a September 16, 2020 water system evaluation by engineer Mark Sleger, and the September 22, 2020 communications from DPW Director Jay Duran and City Engineering Jay Corey collectively serve in lieu to satisfy Condition #4 of the Planning Board's April 2017 decision on the definitive subdivision plan; (d) Determine the interim As-built Plan dated September 14, 2020, the September 21, 2020 explanatory letter from Attorney Mark Salvati, and the September 22, 2020 communications from DPW Director Jay Duran and City Engineer Jay Corey collectively satisfy Condition #3 of the Planning Board's April 2017 decision on the definitive subdivision plan; (e) Set bond amount and accept Tri-Partite Agreement as surety in lieu of covenant; (f) extend the subdivision's construction completion date from May 30, 2020 to July 31, 2021; (g) Release the lots from the language of the Form G Restrictive Covenant so that they may be built upon and sold, and execute Release of Form G Covenant; and **(h)** Endorse the Mylars approved by the Board on September 26, 2017.
- 3. OTHER BUSINESS MATTERS NOT KNOWN AT THE TIME OF POSTING THAT MAY LEGALLY COME BEFORE THE BOARD
- 4. ADJOURNMENT